

# MARION CONSERVATION COMMISSION

*Chairman Cynthia Callow, Vice Chairman Jeffrey J. Doubrava, Clerk Norman A. Hills,  
Member Joel D. Hartley, Member Kristen Saint Don Associate Member Lawrence B. Dorman,  
Associate Member Shaun Walsh and Administrative Assistant Donna M. Hemphill*

## Agenda for Wednesday, November 30, 2016

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

(Group site inspections on Saturday, November 26, 2016 by C. Callow, N. Hills, S. Walsh & J. Doubrava)

### HEARINGS/APPOINTMENTS:

1. 7:00 PM **Town of Marion, Pathways Committee, c/o John Rockwell**, Abbreviated Notice of Resource Area Delineation, (File No. SE 041-1257), to confirm the delineation of the edge of the Bordering Vegetated Wetlands along the proposed bike path route from the Marion/Mattapoisett line to Point Road.
2. 7:05 PM **Sue B. Reamer**, Notice of Intent, (File No. SE 041-1255), to install a septic system in compliance with the requirements of Title 5 at 25 Holly Road. (Continued from November 9, 2016)
3. 7:10 PM **Robert & Joan Wilson**, Notice of Intent, (File No. SE 041-1256), to install a septic system in compliance with the requirements of Title 5 at 43 Holly Road. (Continued from November 9, 2016)
4. 7:15 PM **Copper Medal, LLC**, Request for Determination of Applicability, (File No. 41D-1635), to re-establish the edge of the BVW and propose to install seven (7) 4" diameter cedar posts with placards marked as the corresponding BVW Flag numbers as shown on the site plan at 125, 129, 135 and 135A Converse Road.
5. 7:20 PM Request for Partial Certificate of Compliance for **N. George & Laurie A. Host**, Order of Conditions SE 041-1203, 456 Point Road.
6. 7:25 PM **Ann & Edward Severance**, Request for Determination of Applicability, (File No. 41D-1636), for the selective cutting and pruning, invasive removal, method of cutting and dab at 20 Front Street.
7. 7:30 PM Appointment with **Rick Charon** to address the Enforcement Order issued to File No. SE 041-1141, Laurence Reinhart, 17 East Avenue

8. **TO ISSUE:**

- A. Minutes from October 26, 2016 and November 9, 2016
- B. Invoice #7033 from The Wanderer for approval

9. **TO DISCUSS:**

- A. Letter received from N. Douglas Schneider & Associates, Inc. regarding the Eleven Hiller Street Nominee Trust Enforcement Order.

10. **ANY OTHER MATTERS** to come before the Commission.

**UPCOMING MEETINGS**

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**WEDNESDAY, December 14, 2016**

(Site inspections will be held To Be Determined)

**Item**

**HEARINGS/APPOINTMENTS:**

- 1. 7:00 PM Nissen
- 2. 7:05 PM Thackeray
- 3. 7:10 PM Reinhart
- 4. 7:15 PM Braxton
- 5. 7:20 PM Santos

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